

EXHIBIT 4

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF MICHIGAN
SOUTHERN DIVISION

In re:
Terry Lee Atkin Sr.

Chapter 7 No.HG-10-01379
Hon. Jeffrey R. Hughes

Debtor(s).
_____ /

CERTIFICATE OF SERVICE

The undersigned states that copies of Mortgage Electronic Registration Systems, Inc., as nominee for lender and lender's successors and/or assigns with GMAC Mortgage as servicer for lender's MOTION FOR RELIEF FROM THE AUTOMATIC STAY AND ENTRY OF ORDER WAIVING THE PROVISION OF FRBP 4001(A)(3) and Notice of Motion and Opportunity for Hearing were served upon the following parties, either electronically or by depositing said copies on April 15, 2010 in the U.S. mail, postage prepaid, properly addressed as follows:

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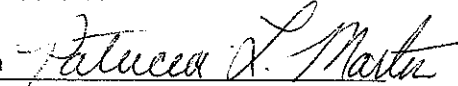
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